

**OFFICE OF THE  
STATE WATER RESOURCES AGENCY (SWaRA)  
UP IRRIGATION & WATER RESOURCES DEPARTMENT  
WALMI BHAWAN, UTRETIA, LUCKNOW 226029  
Phone : 0522 – 2440863, 2443973**

**Advertisement No. 04 /SWaRA-133/Appointment/SWaRA/2017-18**

**Dated: 06.06.2017**

**AMENDED NOTIFICATION**

**FOR APPOINTMENT OF CHAIRPERSON AND MEMBERS OF UTTAR PRADESH WATER MANAGEMENT & REGULATORY COMMISSION (UPWaMReC) UNDER UPWaMReC ACT, 2014 (U.P. Act No.5 of 2014)**

1. Government of Uttar Pradesh (GoUP) has enacted Uttar Pradesh Water Management and Regulatory Commission (UPWaMReC) to regulate and recommend the tariff for water used for agriculture, industrial, drinking, power and other purposes and also for levying cess on land benefitted by flood protection and drainage works to assist the State for making policies and execution of water resources within the State, facilitate and ensure judicious, equitable and sustainable management, allocation and optimal utilization of water resources for ensuring sustainable development of the State. UPWaMReC Act has come into force from March, 04, 2014 and UPWaMReC has been established on May 19, 2014.

GoUP desires to appoint Chairperson and Members of UPWaMReC as provided under section 3(4) of the UPWaMReC Act as per the details given in Para 3. GoUP has already constituted a Selection Committee under Section 6(1) of UPWaMReC Act. Applications are being invited by the undersigned on behalf of the Selection Committee for the post of Chairperson and Members of UPWaMReC.

**2. Qualification for appointment of Chairperson and other Members of the Commission**

2.1 A Person shall be qualified for consideration to the post of Chairperson or Member who fulfills the following conditions:

S.N.	Category No.	Designation	No. of Post	Eligibility
1.	Category No. 01/CP/ UPWaMReC	<b>Chairperson</b>	One	Bachelor's degree of any recognized university/institute with administrative experience of not less than 25 years and must have held the post of Chief Secretary of the State Government or the Secretary to the Government of India or any post equivalent thereto and has experience of departments related to water resources.
2.	Category No. 02/MWR/ UPWaMReC	<b>Member (Water Resources Engineering)</b>	One	Expert in the field of water resources having bachelor's degree in civil engineering of any recognized university/institute and having experience of at least 20 years of service in the field of irrigation/ water resources and having served as Chief Engineer or any post equivalent thereto.
3.	Category No. 03/MWE/ UPWaMReC	<b>Member (Water Resources Economy)</b>	One	Expert from the field of water resources economy having master's degree in economics/commerce/MBA with finance/accountancy. He must have at least 20 years of experience, having worked as a professor in a reputed institute of management or as a whole time director in a financial institution specified under section 4A of the Companies Act, 1956 or as a whole time director in a scheduled bank within the meaning of the Reserve Bank of India Act, 1934 or have a substantial professional background of finance, regulation, tariff structuring etc.
4.	Category No. 04/MDW/ UPWaMReC	<b>Member (Drinking and Waste Water)</b>	One	Expert in the field of drinking water and waste water management having bachelor's degree in civil/public health/environmental engineering of any recognized university/institute. He must have at least 20 years experience having worked in the field of urban/rural water supply/drainage/sewerage and waste water

S.N.	Category No.	Designation	No. of Post	Eligibility
				management and having served as Chief Engineer or any post equivalent thereto with particular experience in ground water development for water supply and large water treatment plants.
5.	Category No. 05/MAG/UPWaMReC	<b>Member (Agriculture)</b>	One	Expert in the field of agriculture/land management having bachelor's degree in agriculture/agriculture engineering of any recognized university/institute. He must have at least 20 years experience having worked in the field of agriculture/industry/teaching/research.
6.	Category No. 06/MGW/UPWaMReC	<b>Member (Ground Water and Minor Irrigation)</b>	One	Expert in the field of tubewells/pump canals/ground water exploration and studies/rain water harvesting and allied important mechanical/minor irrigation works having bachelor's degree in mechanical engineering/master's degree in geology or geophysics of any recognized university/institute and having experience of at least 20 years of service and having served as Chief Engineer/Superintending Engineer or any post equivalent thereto.

2.2 He/she does not hold any other office during his/her tenure as such.

2.3 He/she, before taking charge of the office, divests himself/herself from the interest in businesses related to diversion of surface water, distribution of water, extraction or supply of ground water, and manufacture, sale, lease, hire or otherwise supply of or dealing in machinery, plant equipment, apparatus or fittings related to water industry as a condition of his/her appointment.

### 3. Disqualification for being the Chairperson or a Member

A person shall be disqualified for appointment as the Chairperson or a Member, if he:-

- (a) has been adjudged as insolvent; or
- (b) has become physically or mentally incapable of acting; or
- (c) has been convicted and sentenced to imprisonment for any offence involving moral turpitude; or
- (d) has acquired such financial or other interest as is likely to affect his functions as the Chairperson or a Member; or
- (e) has so abused his position as to render his continuance in office prejudicial to the public interest; or
- (f) is an sitting/ex. Member of Parliament, or of any State Legislature or any local Commission or is candidate for election thereto; or
- (g) is an active member of a political party or holds a post therein.

### 4. Terms of office and conditions of service of the Chairperson and the Member

- 1) The Chairperson or a Member shall hold office for a term of two years from the date he enters upon his office; Provided that the Chairperson or a Member may be re-appointed but not for more than two consecutive terms; Provided further that the Chairperson or a Member shall not hold office after he has attained the age of sixty five years.
- 2) The Chairperson or any Member may relinquish his office at any time, by giving in writing to the Governor a notice of one month or may be removed from his office in accordance with the provisions of section-8.
- 3) The Chairperson shall, before entering upon his office, make and subscribe an oath of office and secrecy before the Governor or any other person nominated by him and every member before the Chairperson in such form as may be prescribed.
- 4) The salary and allowances payable to, and other terms and conditions of service of the Chairperson or the Members shall be such as may be prescribed.
- 5) The Salary, allowances and other conditions of services of the Chairperson or the Member shall not be varied to their disadvantage after appointment
- 6) The Chairperson or a Member ceasing to hold office as such shall not,
  - a. be eligible for further employment under the State Government for a period of two years from the date he ceases to hold such office except with the permission of State Government;
  - b. accept any commercial employment for a period of two years from the date he ceases to hold such office; and
  - c. represent any person before the Commission in any manner.

Explanation:- for the purpose of this sub-section-

- (i) "Employment under the State Government" includes employment under a local body or any other Commission within the territory or India under the control of any State Government or under any corporation or society owned or controlled by the State Government.

- (ii) "Commercial Employment" means employment in any capacity under, or agency of, a person engaged in commercial, industrial or financial business in the water resources related industry and includes also a director of a company or partner of a firm and it also includes setting up practice either independently or as partner of a firm or as an advisor or a consultant.
5. Application shall be addressed to the Principal Secretary, Irrigation and Water Resources, Government of Uttar Pradesh and ex-officio Member Secretary of the UPWaMReC Selection Committee along with the following documents.
- 5.1 Bio-data, which shall contain the following details:
- (a) Name
  - (b) Birth place, date, mailing address and contact Number.
  - (c) Post presently held or last post held before retirement or otherwise.
  - (d) Educational qualification and experience.
  - (e) Details of posts previously held.
- 5.2 Willingness letter to resign his/her present post to join UPWaMReC, if selected.
- 5.3 A letter intimating the details of any office, employment or consultancy agreement or arrangement related to diversion of surface water, distribution of water, extraction or supply of ground water, and manufacture, sale, lease, hire or otherwise supply of or dealing in machinery, plant equipment, apparatus or fittings related to water industry which he/she or his/her relative has in his own name or has association in any firm owned or otherwise controlled by any of them.
6. Applications duly furnishing above details along with bio-data, as specified above, shall be addressed to Principal Secretary, Irrigation and Water Resources, Government of Uttar Pradesh and sent through registered speed post to Manager Administration, State Water Resources Agency, Ground Floor, WALMI Bhawan, Utritia, Lucknow-226029 to reach this office upto June 23, 2017 till 5:30 PM. If the office happens to be closed on the date of receipt of the applications as specified, the application will be received on the next working day at the same venue and time. Applications received for Chairperson/Members earlier for advertisement No.03/SWaRA-133/Appointment/SWaRA/2017-18 dated 19-04-2017 shall be considered. They need not reapply. The Uttar Pradesh Irrigation Department websites <http://irrigation.up.nic.in> and State Water Resources Agency website <http://www.swaraup.gov.in> may also be visited for other details. For any clarification regarding the notification and to send on-line applications, mail to [anilgkp1968@gmail.com](mailto:anilgkp1968@gmail.com)

**Principal Secretary,**  
**Irrigation and Water Resources**  
Government of Uttar Pradesh and  
Ex-Officio Member Secretary, Selection Committee, UPWaMReC,